

**STATE OF INDIANA
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

PUBLIC NOTICE NO. 2003 - 2L - F

DATE OF NOTICE: February 28, 2003

The Office of Water Quality issues the following Final Permit actions listed below:

NPDES FINAL PERMIT ISSUED / MINOR – RENEWAL

DELTA HIGH SCHOOL WWTP, intersection of SR 28 & CR 200 E., Muncie, IN, NPDES Permit No. IN0037184. This semi-public facility will discharge 0.0435 million gallons per day of treated sanitary wastewater into Mud Creek in DELAWARE COUNTY. Permit Writer: Roger Rylatt at 317/232-8619.

PILOT TRAVEL CENTER #362, 1-69 & SR 13, Fortville, IN, NPDES Permit No. IN0056375. This semi-public facility will discharge 0.006 million gallons per day of treated sanitary wastewater into Thorpe Creek in MADISON COUNTY. Permit Writer: Roger Rylatt at 317/232-8619.

U.S. DEPARTMENT OF THE ARMY AND MASON & HANGER CORP., HWY 63 South, Newport, IN, Permit No. IN0003506. This industrial facility will discharge 0.137 million gallons per day of sewage treatment plant effluent & stormwater runoff into the Wabash River & three small tributaries in VERMILLION COUNTY. Permit Writer: Ms. Christina Lowry at 317/232-8707.

TOWN OF WESTFIELD WWTP, 2706 East 171st St., Westfield, IN, NPDES Permit No. IN0021351. This municipal facility will discharge 0.15 million gallons per day of treated sanitary wastewater into Cool Creek in HAMILTON COUNTY. Permit Writer Roger Rylatt at 317/232-8619.

NPDES FINAL PERMIT / MINOR - MODIFICATION

A.C. RANCH MOBILE HOME PARK WWTP, 11601 Ranch Rd., Evansville, IN, POSEY COUNTY, NPDES Permit No. IN0039608. This semi-public permit is being modified to reflect the transfer of ownership from David J. Fricke to Karen J. Fricke. Permit Writer: Roger Rylatt at 317/232-8619.

NPDES PERMIT ISSUED / VOIDANCE

RANSBURG SCOUT RESERVATION, 7599 E. Waldrup Creek Rd., Bloomington, IN, NPDES Permit No. IN. IN0045411. This semi-public permit is void because the wastewater is now being treated with an on-site treatment and disposal system permitted through the Indiana State Department of Health. Permit Writer: Jerry Dittmer at 317/233-0469.